		our Bible say??? You can downloweebly.com/for-printer-friendly-v	oad this <u>Bible Changes</u> Chart at: ersion-and-other-free-downloads
Here is a list of some changes many new translations have The Words in bold type are the ones that have been removed (marked X). Is it interesting that NIV translation has many same changes as the Jehovah Witnesses Bible (NWT marked yellow) >>>	orld T	KEY: X=removed, *=removed whole verse, **=no manuscript basis C=Changed,	Can we trust the words of Jesus Did Jesus say these things? Not according to NIV and NWT(Jehovah Witnesses Bible) (W-o-J) = Words of Jesus
Verses listed below are King James V.		Verses listed below are NIV New International V 1973	Thoughts & Comments
The word FASTING is removed from of the 5 verses it is used with praying.	4	IS this a translation problem? OR is it so we can't cast out DEMONS?	most new translations rely on 2 Egyptian manuscripts (Vaticanus B and Sinaiticus). They disagree in 1000s of places with each other.
Matthew 17:21 this kind goes not out but by prayer and fasting	××	* NOTHING	Whole Verse Gone. (W-0-J)
Mark 9:29This kind can come forth by nothing, but by prayer and fasting .	' × >	This kind can come out only by prayer. NIV	New Versions JUST Prayer NOT and fasting . (W-0-J)
Acts 10:30 Cornelius said, I was fasting until this hour and at the ninth hour I prayed	××	30 Cornelius answered: I was in my house praying at this hour, at three in the afternoon.	New Versions JUST Prayer NOT <u>fasting and</u> prayer
1 Corinthians 7:5 that ye may give yourselves to fasting and prayer	××	5 that you may devote yourselves to prayer NIV	New Versions JUST Prayer NOT <u>fasting and</u> prayer
໑ Salvation	П		
Rom. 8:1now no condemnation to then which are in Christ Jesus, who walk not after the flesh, but after the Spirit.		1 Therefore, there is now no condemnation for those who are in Christ Jesus, NIV	It is not just claiming to be in Christ Jesus but we must also walk not after the flesh, but after the Spirit BUT this is not in a lot of new versions
**John 3:14-15 so must the Son of man be lifted up: That whosoever believeth in him should not perish , but have eternal life.) <mark>×</mark> >	15 that everyone who believes in him may have eternal life. NIV	**no manuscript basis! What happens if someone does not believe in him? Is "should not perish" an important thought?
John 6:47He that believes <u>on me</u> hath everlasting life	۱ <mark>×</mark> >	47 I tell you the truth, he who believes has everlasting life. NIV	To believe " <u>on Jesu</u> s" is what is important. But that has been removed.
Luke 4:4man shall not live by bread alone, but by every word of God	×	4 Jesus answered, "It is written: 'Man does not live on bread alone.' " NIV	yup thats right! We needs meat an potatos. NO WE Need to live by every word of God. But not in new versions. Words of Jesus
**I Cor. 5:7 Christ our passover is sacrificed for us	××	7 Christ, our Passover lamb, has been sacrificed. NIV	<u>for us</u> (not in new translations) Tells us that Christ Died for <u>me.</u>
Matt 5:22That whosoever is angry with his brother without a cause shall be in danger	××	22 that anyone who is angry with his brother will be subject NIV	some <u>causes</u> we should be angry with our brother but not in to the new versions, <u>without a cause</u> is gone. (W o J)
**Matt. 9:13 I am not come to call the righteous, but sinners to repentance .	××	13 I have not come to call the righteous, but sinners." NIV	Without <u>repentance</u> there is no forgiveness and no salvation. <u>Repentance</u> Not in new versions. (J'sW)
**Mark 2:17I came not to call the righteous, but sinners to repentance .	× >	17 I have not come to call the righteous, but sinners. NIV	Jesus came not just to call sinners, but to call sinners to repentance NOT in new
Mark 10:24Children, how hard is it <u>fo</u> them that trust in riches to enter into the kingdom of God!		24Children, how hard it is to enter the kingdom of God! NIV	by removing for them that trust in riches. N ew versions make it say it's hard for everyone. (J'sW) Jesus said Matt 11:30 For my yoke [is] easy, and my burden is light.
1 Peter 4:1 Forasmuch then as Christ hath suffered for us in the flesh	××	1 Therefore, since Christ suffered in his body NIV	Who was Christ's suffering for, him self?
Col 1:14 In whom we have redemption through his blood, even the forgiveness of sins:	× >	14 in whom we have redemption, the forgiveness of sins. NIV	It is <u>through his blood</u> whereby we have our redemption and forgiveness. Not In New versions.
**Romans 10:15 How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings		15"How beautiful are the feet of those who bring good news!" NIV	It is more than just "glad tidings" that this passage is talking about. It is the gospel of salvation that the new versions clip. " <u>that preach the</u> gospel of peace"

spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. NIV but to save them. And they went to another village. NIV but to save them what doth hinder me to be baptized? *37 And Philip said. If thou believest with all thine heart, thou mayest. And he answered and said, I believe that lesus Christ is the Son of *Matt. 23:14 Woe unto you, scribes and Pharisees, hypocritest for ye devour widows' houses, and for a pretence make long prayer: * * 14 * NOTHING	
me to be baptized? *37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of *Mart. 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation Love Luke4:18to preach the gospel to the poor, he hath sent me to heal the brokenhearted, to preach deliverance to the captives **Mart. 18:11 For the son of man is come to save that which was lost to save them. And they went to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and persecute you **Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. John 4:19 We love because he first loved us. NIV Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our earth rine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our earth rine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our earth rine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our earth rine is the kingdom on daily bread, 4 And forgive us our sins; for we also forgive everyone that is indebeted to us. And lead us not into temptation; but deliver us from evil thine is the kingdom on the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our earth rine is the kingdom come. 3 Give us our forgive us our sins; for we also forgive everyone that is indebed to us. And lead us not into temptation, but deliver us from evil thine but have the power. Thy will be done, as in heaven, so in earth sin and the power and the	other And Why was Jesus' rebuke important? (J'sW) = <u>Jesus' Words</u> Did Jesus say these things? or not?
and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation Luve Luke4:18 to preach the gospel to the poor, he hath sent me to healt he brokenhearded, to preach deliverance to the captives *Matt. 18:11 For the son of man is come to save that which was lost to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse which despitefully use you, and persecute you *Mark 11:26 But if you do not for forgive, neither will your Father which is in heaven forgive your trespasses. I John 4:19 We love Him, because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven. Hallowed be thy name. Thy kingdom come. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebled to us. And lead us not into temptation; but deliver us from evil: a 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebled to us. And lead us not into temptation; but deliver us from evil: but deliver	This is a believer's testimony, What he believed and his interest in obeying. All removed in new versions
Luke4:18to preach the gospel to the poor; he hath sent me to heal the brokenheardd, Jopeneach deliverance to the captives **Matt. 18:11 For the son of man is come to save that which was lost Luy:56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, and persecute you. **Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. I John 4:19 We love Him, because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Thy will be done, as in heaven, so in earth. Since we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil! **X** 18 to preach good news to the poor. He has sent me to proclaim freedom for the prisoners NIV 10 Hallowed be the prisoners NIV 11 * NOTHING 11 * NOTHING 12 * We 9:56 and they went to another village. NIV 13 * We 9:56 and they went to another village. NIV 14 * But I tell you: Love your enemies and pray for those who persecute you. 15 * We 9:56 and they went to another village. NIV 16 * Matthew 5:44 But I sug you, do you, clay by ord that seven that acurse village. NIV 17 * MOTHING 18 * Mot Her has sent me to proclaim freedom for the prisoners. NIV 18 * We 9:56 and they went to another village. NIV 19 * Matthew 11:26 But if you do not forgive veryour. 19 * Matthew 11:26 But if you do not forgive have your. 19 * Matthew 12 * Mot Sentence of the procla	Warning <u>J</u> esus' <u>W</u> ords Did Jesus say these things?
hath sent me to heal the brokenhearted, to preach deliverance to the captives **Matt. 18:11 For the son of man is come to save that which was lost to me to destroy men's lives, but to save them. And they went to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use your and persecute you **Mattl. 12:6 But if you do not forgive, neither will your Father which is in heaven forgive your and to loved us. I John 4:19 We love Him. because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, So in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil temptation; but deliver us from evil temptation; but deliver us from evil temptation. ** In the has sent me to proclaim freedom for the prisoners NIV In This wrote Jesus procl came, whole verse is gone! Luke 9:56 and they went to another village. NIV 44 But I tell you: Love your enemies and pray for those who persecute you, NIV ** NOTHING This whole verse is gone! 17 of Jesus' Words (J'sW) On Jesus' Words of Jesus 'Yes Je	
come to save that which was lost Lu9:56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you. **Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. I John 4:19 We love Him, because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever, Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which at in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth of forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil **You, do good to them that hate you, and pray for those who persecute you, NIV **NOTHING **NOTHING This whole verse is gone! in not come to destroy important words of Jesus 'Words (J'sW) Go say these thing and pray for those who persecute you, Silve us over sins; in the alou into the new trans (J'sW) = Jesus' Words (J'sW) Go seems like is it really important to loved us. NIV **Init whole verse is gone! in not come to destroy important words of Jesus 'Words (J'sW) Go say these thing and pray for those who persecute you, NIV **Init whole verse is gone! in not come to destroy important words of Jesus 'Words (J'sW) Go say these thing and pray for those who persecute you, NIV **Init whole verse is gone! in not come to destroy important words of Jesus 'Words (J'sW) Go say these in not come to destroy. **Init whole verse is gone! In not come to destroy. **Init whole verse is gone! In not come to destroy. **Init whole verse is gone! In not come to destroy. **Init whole verse is gone! In the verse is gon	dom in new versions. (J'sW) = <u>J</u> esus' <u>W</u> ords Did Jesus This?
come to destroy men's lives, but to save them. And they went to another village. Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you. do good to them that hate you, and pray for them which despitefully use you. *Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. I John 4:19 We love Him, because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation. '" NIV NIV **Valuage. NIV 44 But I tell you: Love your enemies and pray for those who persecute you. NIV **NOTHING **NOTHING **NOTHING **Inis whole verse is gone!! Ou seems like is it really important But NOT in the new tran (J'sW) = Jesus' W. **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like in the really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important but NIV **Inis whole verse is gone!! Ou seems like is it really important in like NIV **Inis whole verse is gon	In This verse Jesus proclaims why he came , whole verse is gone in new versions.
Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you *Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. I John 4:19 We love Him, because he first loved us. Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive everyone that is indebted to us. And lead us not into temptation; but deliver us from evil. **A But I tell you: Love your enemies and pray for those who persecute you, NIV **NOTHING **NOTHING **NOTHING **Inis whole verse is gone!! Ou seems like is it really important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone!! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone! Ou seems like is treally important: loved us. NIV **Inis whole verse is gone! Ou seems like is treally important: lo	not come to destroy men's lives important words of Jesus deleted
** ** ** ** ** ** ** ** ** ** ** ** **	17 of <u>Jesus' Words</u> (J'sW) Gone. Did Jesus say these things?
Matthew 6:13 And lead us not into temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive everyone that is indebted to us. And lead us not into temptation. '" NIV Thing. But not in the new the sull as a substitute of the sub	This whole verse is gone!! Our Forgivingness seems like is it really important for our salvation. But NOT in the new translations. $(J'sW) = \underline{J}esus' \underline{W}ords$
temptation, but deliver us from evil: thine is the kingdom, and the power, and the glory, for ever. Amen Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil 13 And lead us not into temptation, but deliver us from the evil one. NIV 13 And lead us not into temptation, but deliver us from the evil one. NIV 2-4 He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come. 3 Give us each day our daily bread. 4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" NIV Words of Jesus -20 wor OUR Father IN HEAVEN YOUR This seems like important in Did Jesus say these	
pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil 2-4 He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come. 3 Give us each day our daily bread. 4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation. "NIV Words of Jesus -20 wor OUR Father IN HEAVEN YOUR This seems like important in Did Jesus say these	tion, e.' Here are the two listings of The Lord's prayer , but 13 words removed Words of Jesus
Removing proof of a virgin birth .	Words of Jesus -20 words removed OUR Father IN HEAVEN YOUR WILL BE DONE. This seems like important information. Did Josus coy those things?
S	
Matt 1:25 And knew her not till she had brought forth her <u>firstborn</u> son: and he with the matter of	*h
$= \frac{1}{10000000000000000000000000000000000$	$= 1$ (4416 $\pi 0 \% 1070 100 = first-horn$
Called his name Jesus. In the gave him the name Jesus. Niv	INIV
(is changed to "the child's father and mother") Mathematical mother in the child's father and mother in the child father and mother in the child's father and mother in the child father and mother in the child father and mother in the child's father and mother in the child's father and mother in the child father and mother in the child's father and mother in the child father and mother in the child father and mother in the child's father and mother in the child father a	0.00 0_00_ 100. Q
**Luke 2:43the child Jesus tarried behind in Jerusalem; and Joseph and his mother **Luke 2:43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they The Greek word G2501 'Luke 2:43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they	

ယ္	The Deity & Lordship of Jesus Christ			
=	Matthew 23:8 But be not ye called Rabbi:	t		Co who is your most a CMUst and "CLL VIII
35	for one is your Master, even Christ; and all ye are brethren.	××	8 But you are not to be called 'Rabbi,' for you have only one Master and you are all brothers. NIV	So who is your master? Without "Christ" we are left to wonder. (J'sW) = \underline{J} esus' \underline{W} ords Did Jesus say these things?
36	John 9:35 Jesus heard that they had cast him out;he said unto him, Dost thou believe on the Son of God 2316 (changed to man 444)	o×	35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?" NIV	<u>J</u> esus' <u>W</u> ords He called himself God. New versions reduce him to man.
37	**John 1:27 He it is, who coming after me is preferred before me,	××	27 He is the one who comes after me, NIV	
38	Luke. 9:35 This is my beloved (changed to Chosen) Son: hear him.	ဂ	35 saying, "This is my Son, who I have chosen; listen to him." NIV	The Greek word does not include "chosen" so the meaning is changed
39	I Tim. 3:16 <u>God</u> was manifest in the flesh, preached unto the Gentiles, believed on in the world, received up into glory	<mark>o</mark> c	35 He appeared in a body,, was preached among the nations, was believed on in the world, was taken up in glory. NIV	Was he God? The Greek word here is θεός theos (theh-os') n. 1. a deity
40	living God.	ဂ	69 We believe and know that you are the Holy One of God." NIV	(Christ ⁵⁵⁴⁷ = Messiah) (changed to Holy One = saint, has no indication of MESSIAH)
41	the <u>Christ</u> , the Saviour of the world.	× C	42"; now we have heard for ourselves, and we know that this man really is the Savior of the world." NIV	(Christ 5547= Messiah) (changed to man) (has no indication of MESSIAH)
42	**Romans 1:16 For I am not ashamed of the gospel <u>of Christ</u> for it is the power of God unto salvation to every one that believes	××	16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: NIV	Gospel = Good message Gospel of Christ = is a salvation message Christ deleted
43	** 1Cor. 9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."		make use of my rights in preaching it. NIV	Gospel = Good message Gospel of Christ = is a salvation message Christ deleted
44		es	no comments, words in Bold ty	
45	Deity & Lordship of Jesus Christ		Crucifixion and Resurrection	Judgment
46	Gal. 3:17 the covenant, that was confirmed before of God in Christ , the law, cannot disannul, that it should make the promise of none effect.		letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.	Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh .
47	Rev. 12:17which keep the commandments of God, and have the testimony of Jesus Christ .		Matt. 26:60 At the last came two false witnesses	*Mark 9:46 where their worm dieth not and the fire is not quenched."
48	Rom14:10for we shall all stand before the judgment of Christ . (changed to God)		*Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	II Pet. 2:17to whom the mist of darkness is reserved for ever .
49	Mat 24:36 my father to the father Joh 6:65 my father Joh 8:28 my father Joh 18:11 my father		Lu 23:25 And he released <u>unto</u> them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.	Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
50	Joh 8:38 my father Joh 10:17 my father Joh 10:32 my father		Luke 22:64they blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that hit thee?	Mark 9:45it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
51	Joh 14:12 my father Joh 14:28 my father Joh 16:10 my father		*Luke 23:17 For of necessity he must release one unto them at the feast.	Rom. 1:31 Without understanding, covenantbreakers, without natural affection, implacable , unmerciful:
52	Joh 20:17 my father **Luke 22:31 And the Lord said Simon, behold, Satan hath desired to have you,		Luk. 23:23requiring that he might be crucified. And the voices of them and of the chief priests prevailed.	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses .

Dom. 6:11 Likewise reaken ve also veur	_	Most 27.25 that it maintain he	Matthaw 20:16 Co the last shall be first
Rom. 6:11 Likewise reckon ye also your- selves to be dead indeed unto sin, but alive unto God through Jesus Christ <u>our</u> Lord .		Matt. 27:35 that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and	Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen .
Lord.		upon my vesture did they cast lots.	
II Cor. 4:6to give the light of the knowledge of the glory of God in the face of Jesus Christ		The <u>Holy</u> Spirit	1Cor. 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself,
**Acts 19:10so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks		John 7:39for the Holy Ghost was not yet given; because that Jesus was not yet	Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan : for it is written, Thou shalt worship the Lord thy God
Col. 1:2 Grace be unto you, from God our Father and the Lord Jesus Christ.		Acts 8:18Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money	Luke 17:3 Take heed to yourselves: If thy brother trespass against thee , rebuke him; and if he repent, forgive him
II Tim. 4:22 The Lord <u>Jesus Christ</u> be with thy spirit. Grace be with you. Amen. I Cor. 16:22If any man love not the Lord <u>Jesus Christ</u> , let him be Anathema		I Cor. 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.	**Mark 4:12 and their sins should be forgiven them.
Gal. 6:15 For in Christ Jesus neither circumcision availeth any thing , nor uncircumcision, but a new creature.		1 Pet. 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love	Many new versions remove the word <u>yet</u> , and thereby they make Jesus a liar.
1 John 4:3 And every spirit that confesseth not that Jesus <u>Christ is come</u> in the flesh is not of God			John 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet. 10 But when his brethren were gone up, then went he also up unto the feast,
Acts 2:30 and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his		John 9:4 ("I" is changed to "we") I must work the works of him that sent me,	Whole Verses removed
Galatians 4:7 DPBSon; and if a son, then an heir of God through Christ Rom. 15:8 Jesus Christ was a minister of the circumcision for the truth		Lk. 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist :	*I John 5:7,8 For there are three that bear record in heaven, the <u>Father, the</u> <u>Word, and the Holy Ghost</u> : and these three are one " also v 8 "in earth"
II Cor. 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry		Mk. 10:21 go thy way, sell and give to the poor, and come, take up the cross, and follow me.	*Mark 9:44 where their worm dieth not, and the fire is not quenched *Mk. 7:16 If any man have ears to hear, let him hear.
Eph. 3:9 which from the beginning of the world hath been hid in God, who created all things by Jesus Christ		Mk. 12:4he sent unto them; and at him they cast stones, and wounded him in the head, and sent him away	**Mark 6:11 Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city
Eph. 3:14For this cause I bow my knees unto the Father of our Lord Jesus Christ		Mk. 12:33 And to love him with all the heart, and with all the understanding, and with all the soul,	*Luke 17:36 Two men shall be in the field; the one shall be taken, and the other left
I Pet. 5:10who hath called us unto his eternal glory by Christ <u>Jesus</u> ,		Mk. 13:14 abomination of desolation, spoken of by Daniel the prophet	*Mark 11:26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.
Rev.19:1Salvation, and glory, and honor, and power, unto the Lord (2962 he to whom a person or thing belongs) our God:		Lk. 12:39had known what hour the thief would come, he would have watched,	*Matt. 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation
**Matthew 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord		Lk. 18:24 Jesus saw <u>that he</u> <u>was very sorrowful</u> , he said,hardly shall they that have riches enter into the kingdom of God!	*Acts 8:37 <u>And Philip said, If thou</u> believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

68	Mark. 9:24 And straight way the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.		Mk. 10:21One thing thou lackest: go thy way, sell and give to the poor, come, take up the cross , and follow me.	Angels		
69	II Tim. 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead		John 11:41 Then they took away the stone from the place where the dead was laid	Matt. 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.		
70	I Cor. 15:47 The first man is of the earth, earthy: the second man is the Lord from heaven.		Marriage	Matt. 25:31 Son of man shall come in his glory, and all the holy angels with him,		
71	I Tim. 5:21 I charge thee before God, the Lord Jesus Christ, and the elect angels,		Mat.19:9 and whoso marrieth her which is put away doth commit adultery.	Acts 7:30there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.		
72	Acts 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.		Jeremiah 3:7 And I said after she had done all these things, Turn thou unto me (changed to I thought that she might come back to me)	<u>Pharisees</u>		
73	Heb 1:3when he had by himself purged our sins, sat down on the right hand of the Majesty on high		Jeremiah 3:1 They say , If but thou hast played the harlot with many lovers; yet return again to me , saith the LORD. (This is a command!)	Mark 7:2 <u>And when</u> they saw some of his disciples eat breadwith unwashen, hands, they found fault		
74	Matthew 19:16-17 <u>Good</u> Master <u>Why</u> <u>callest thou me good?</u> there is none good but one, <u>that is,God</u>		Mk. 12:23 when they shall rise, whose wife shall she be of them? for the seven had her to wife	Mk 7:8 For laying aside the commandment of God, ye hold the tradition of men, <u>as</u> the washing of pots and cups: and many other such like things ye do		
75	Rom. 16:18 For they serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive		Matt. 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children,	Luke 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not,		
76	Jude 25 To the only <u>wise</u> God our Saviour, ((other Versions Add): through Jesus Christ our Lord) be glory and majesty, dominion and power, both now and ever. Amen.		Rom. 1:29 Being filled with all unrighteousness, fornication , wickedness, covetousness, maliciousness; full of envy, (This removes all sex sin from this list. But the context of this passage Rom. 1 is talking about SEX sin.)	John 5:16 And therefore did the Jews persecute Jesus, and sought to slay him , because he had done these things on the sabbath day Luk 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me ?		
77	Mat.28:6for he is risen, as he said. Come see the place where the Lord lay		1 Corinthians 11:24 And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	Luke 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.		
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